MALDEN COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 84
BOARD OF EDUCATION AGENDA
Wednesday, October 21, 2026
School Library
7:00 PM

Items may be added to the agenda

Posted and Distributed October 16, 2026

CALL TO ORDER

1. **ROLL CALL**

2. **APPROVAL OF MEETING AGENDA**

3. **CORRESPONDENCE, ANNOUNCEMENTS, PUBLIC COMMENT, AND MALDEN GRADE SCHOOL FACULTY**

4. **CONSENT AGENDA**
   - 4.1 Approval of September 23, 2026 Board of Education Meeting Minutes
   - 4.2 Approval of Bookkeeper's and Treasurer's Report
   - 4.3 Approval of Financial Report

5. **REPORTS, UPDATES, AND INFORMATION ITEMS**
   - 5.1 Superintendent's Report
   - 5.2 Gratitude and Recognition

6. **ACTION ITEMS**
   - 6.1 Approval of Bills
   - 6.2 Approve FY26 Audit

7. **ADJOURNAMENT**