

	A	B	C	D	E	F	G	H
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								
31								
32								
33								
34								
35								
36								
37								
38								
39								
40								
41								
42								
43								
44								
45								
46								
47								

ILLINOIS STATE BOARD OF EDUCATION
School Business Services
217-785-8779

ANNUAL STATEMENT OF AFFAIRS
FISCAL YEAR ENDING
June 30, 2026

SCHOOL DISTRICT/JOINT AGREEMENT NAME: Malden C.C.S.D. #84 **DISTRICT TYPE**
RCDT NUMBER: 28-006-0840-04 Elementary
ADDRESS: 350 East St., Malden, IL 61337 High School
COUNTY: Bureau Unit
NAME OF NEWSPAPER WHERE PUBLISHED: Bureau County Republican Joint Agreement

ASSURANCE

The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.) **Yes**

SIZE OF DISTRICT IN SQUARE MILES	35
NUMBER OF ATTENDANCE CENTERS	1

NUMBER OF CERTIFICATED EMPLOYEES	
FULL-TIME	9
PART-TIME	5
NUMBER OF NON-CERTIFICATED EMPLOYEES	
FULL-TIME	8
PART-TIME	13

TAX RATE BY FUND (IN %)	
EDUCATIONAL	2.090000
OPERATIONS & MAINTENANCE	0.550000
BOND & INTEREST	0.000000
TRANSPORTATION	0.150000
MUNICIPAL RETIREMENT	0.058170
SOCIAL SECURITY	0.148640
WORKING CASH	0.050000
FIRE PREVENTION & SAFETY	0.050000
TORT IMMUNITY	0.242350
CAPITAL PROJECTS	0.000000
SPECIAL EDUCATION	0.020000
LEASING	0.050000
OTHER	0.000000
OTHER	0.000000

Data previously included in the Annual Statement of Affairs can be found at:

Payments to certified personnel	Posted on district website per 105 ILCS 5/10-20.47
Student Counts	Included in district's report card Illinois Report Card
Financial Data	Included in district's Annual Financial Report posted on ISBE's Cerberus Server How to access Cerberus Serv

The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2026. Refer to Section 10-17 and Section 10-20.44 of the School Code.

[Annual Statement of Affairs Instructions.](#)

Form 50-37 08/26

	I	J
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11	X	
12		
13		
14		
15		
16		
17	X	
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42	d	
43		
44		
45		
46	er	
47		

	A	B	C	D	E	F
3						
4		Salary Range: Less Than \$39,999	Salary Range: \$40,000 - \$54,999	Salary Range: \$55,000 - \$74,999	Salary Range: \$75,000 and Over	
5		ANN BAKER	JAMIE AMES	BRENDA DYE		
6		ALEA GOODMAN	JOANNE BEJSTER			
7		CATIE HARTZ				
8		TAMMY HELM				
9		RONDA HOLLARS				
10		SAVANNAH HOLLARS				
11		TIMOTHY HOLLARS				
12		MICHELLE HULT				
13		MARY ANN JOHNSON				
14		SHEILA KELLY				
15		ANASTASIA MALLERY SONDGEROTH				
16		TIFFANY MC KENNEY				
17		MARY KAY NICHOLS				
18		SHEILA PINTER				
19		BARBARA SCHLUND				
20		WYNDRUM STACEY				
21		NORMAN VANDERMOON				
22		TONYA YETTER				
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						
41						
42						
43						

	A	B	C	D	E	F
1		PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES				
2		<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>				
3						
4		Person, Firm, or Corporation	Aggregate Amount		Person, Firm, or Corporation	Aggregate Amount
5		AMEREN ILLINOIS	34,852			
6		AUDRIE LUNDQUIST	34,020			
7		BMP TRI COUNTY SP ED COOP	44,459			
8		COMMON GOAL SYSTEMS	6,454			
9		DAN WHITLOCK	26,235			
10		DC TECH/DALE CARLS	6,250			
11		ELMORE ELECTRIC	7,702			
12		ELMORE HEATING & AIR	14,503			
13		FRONTIER	3,525			
14		HOPKINS & ASSOC	6,000			
15	0	IL COUNTIES RISK MGMT TRUST	34,676			
16		IL DEPT OF EMPLOYMENT SECURITY	2,734			
17		IMPREST FUND	4,460			
18		INTERIORS FOR BUSINESS, INC	48,500			
19		KAEB SANITARY SUPPLY	5,486			
20		LADD COMM CONS GRADE SCHOOL	27,432			
21		MALDEN GRADE SCHOOL	2,985			
22		MARCO TECH LLC	6,855			
23		MARY JANE THORNTON	6,468			
24		MICHLIG ENERGY LTD	5,808			
25		MIDWEST BUS LEASING	18,745			
26		PRINCETON CHEVY	9,797			
27		PRINCEON ELEMENTARY #115	35,617			
28		RACHEL BIAGIONI	5,995			
29		REGIONAL OFFICE OF EDUCATION	2,530			
30		SECURLY, INC	2,520			
31		VISA	35,474			
32		WALTER ZUKOWSKI	7,648			
33		YOUTH SERVICE BUREAU	10,328			
34						
35						
36						
37						
38						
39						
40						
41						
42						

	A	B	C	D	E	F
1		PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES				
2		<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>				
3						
4		Person, Firm, or Corporation	Aggregate Amount		Person, Firm, or Corporation	Aggregate Amount
5		A AND M PRODUCTS	1,217			
6		CAPITAL ONE	1,913			
7		CHASTIDY ROTRAMEL	2,313			
8		DENNIS ERICKSON	2,400			
9		GUITHER TREE SERVICE	1,450			
10		IASA	1,054			
11		IASB	2,014			
12		IL MUSIC THERAPY SERVICE	2,000			
13		IP COMMUNICATIONS	1,531			
14		KARA DAUCK	1,086			
15		KERNAN'S LAWN SERVICE	1,568			
16		LEE'S WATER SYSTEMS	1,926			
17		LOCKER ROOM	2,036			
18		MYSTERY SCIENCE	1,420			
19		NICK LOWER	2,431			
20		ODP BUSINESS SOLUTIONS	1,949			
21		PRINCETON REDI-CRETE	2,382			
22		RAYNOR DOOR	1,156			
23		REPUBLIC SERVICES	2,457			
24		RONDA HOLLARS	1,750			
25		SCHOLASTIC INC	1,446			
26		SCHOOL SPECIALTY LLC	1,489			
27		SPECIALTY FLOORS	1,430			
28		STARLIGHT	1,205			
29		VILLAGE OF MALDEN	2,088			
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						
41						
42						
43						

	A	B	C	D
1	REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2026			
2				
3	In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17].			
4				
5				
6	INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.			
7	 Contract Guidance			
8	The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.			
9	<i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i>			
10				
11	ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2026			
12	and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2026 ; (2) collective			
13	bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.			
14				
15	ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.			
16				
17	ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2026			
18	to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year			
19	contracts awarded prior to FY2026 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts			
20	with individual district employees.			
21				
22	ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.			
23				
24	1. Total number of all contracts awarded by the school district:			1
25	2. Total value of all contracts awarded:			\$48,500.00
26	3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:			0
27	<i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>			
28	4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:			\$0.00
29	<i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>			