

	A	B	C	D	E	F	G	H	I	J
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2										
3	ILLINOIS STATE BOARD OF EDUCATION									
4	School Business Services									
5	217-785-8779									
6										
7	ANNUAL STATEMENT OF AFFAIRS									
8	FISCAL YEAR ENDING									
9	June 30, 2025									
10	SCHOOL DISTRICT/JOINT AGREEMENT NAME: Malden C.C.S.D. #84									
11	RCDT NUMBER: 28-006-0840-04									
12	ADDRESS: 350 East St. Malden, IL 61337 0216									
13	COUNTY: Bureau									
14	NAME OF NEWSPAPER WHERE PUBLISHED: Bureau County Republican									
15										
16	ASSURANCE									
17	The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17									
18	of the School Code no later than December 1. (Put "X" in blue box if yes.)									
19										
20										
21	SIZE OF DISTRICT IN SQUARE MILES 35									
22	NUMBER OF ATTENDANCE CENTERS 1									
23										
24	NUMBER OF CERTIFICATED EMPLOYEES									
25	FULL-TIME 9									
26	PART-TIME 5									
27	NUMBER OF NON-CERTIFICATED EMPLOYEES									
28	FULL-TIME 8									
29	PART-TIME 13									
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39	The ASA must be posted on the school district's website									
40	and published in a newspaper of general circulation no									
41	later than December 1, 2025. Refer to Section 10-17									
42	and Section 10-20.44 of the School Code.									
43										
44	Annual Statement of Affairs Instructions.									
45										
46										

DISTRICT TYPE

Elementary

High School

Unit

Joint Agreement

X

Yes

X

TAX RATE BY FUND (IN %)	
EDUCATIONAL	2.090000
OPERATIONS & MAINTENANCE	0.550000
BOND & INTEREST	0.000000
TRANSPORTATION	0.150000
MUNICIPAL RETIREMENT	0.543500
SOCIAL SECURITY	0.152860
WORKING CASH	0.050000
FIRE PREVENTION & SAFETY	0.050000
TORT IMMUNITY	0.244580
CAPITAL PROJECTS	0.000000
SPECIAL EDUCATION	0.020000
LEASING	0.050000
OTHER	0.000000
OTHER	0.000000

Data previously included in the Annual Statement of Affairs can be found at:

Payments to certified personnel

Posted on district website per 105 ILCS 5/10-20.47

Student Counts

Included in district's report card [Illinois Report Card](#)

Financial Data

Included in district's Annual Financial Report posted on ISBE's Cerberus Server [How to access Cerberus Server](#)

	A	B	C	D	E	F	G	H	I	J
47	Form 50-37 08/25									

	A	B	C	D	E	F
3						
4		Salary Range: Less Than \$39,999	Salary Range: \$40,000 - \$54,999	Salary Range: \$55,000 - \$74,999	Salary Range: \$75,000 and Over	
5		ANN BAKER	JAMIE AMES			
6		LU ANN BAKER	BRENDA DYE			
7		JOANNE BEJSTER				
8		ALEA GOODMAN				
9		CATIE HARTZ				
10		TAMMY HELM				
11		RONDA HOLLARS				
12		SAVANNAH HOLLARS				
13		TIMOTHY HOLLARS				
14		MICHELLE HULT				
15		MARY ANN JOHNSON				
16		SHEILA KELLY				
17		ANASTASIA MALLERY SONDGEROTH				
18		TIFFANY MC KENNEY				
19		JO ANN PATTERSON				
20		MARY KAY NICHOLS				
21		SHEILA PINTER				
22		GRACIE ROSS				
23		KENDRA ROSS				
24		BARBARA SCHLUND				
25		WYNDRUM STACEY				
26		REBECCA STRACK				
27		NORMAN VANDERMOON				
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	A	B	C	D	E	F	G
1		PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES					
2		<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>					
3							
4		Person, Firm, or Corporation	Aggregate Amount		Person, Firm, or Corporation	Aggregate Amount	
5		AMEREN ILLINOIS	30,871		VISA	20,057	
6		AUDRIE LUNDQUIST	32,725		YOUTH SERVICE BUREAU	7,393	
7		BEHAVIOR DISORDER PROGRAM	28,430				
8		RACHEL BIAGIONI	3,227				
9		BMP SP ED COOP	54,320				
10		CAPITAL ONE	8,767				
11		COMMON GOAL SYSTEMS	10,093				
12		DC TECH/DALE CARLS	3,652				
13		ELMORE ELECTRIC	4,598				
14		HAUSER DESIGN GROUP	3,330				
15		HOPKINS & ASSO.	5,600				
16		IASB	2,990				
17		IL COUNTIES RISK MGMT TRUST	31,913				
18		IL DEPT OF REVENUE	44,433				
19		IL DEPT OF EMPLOYMENT	2,712				
20		IMPREST FUND	6,125				
21		IL MUNICIPAL RETIREMENT	25,855				
22		KAEB SANITARY SUPP	3,278				
23		KB CONCRETE	5,190				
24		LADD COMM CONS GD SCHOOL	26,306				
25		MALDEN GRADE SCHOOL	3,061				
26		MALDEN FED OF TEACHERS	5,026				
27		MALDEN STATE BANK	165,989				
28		MARCO TECH	5,064				
29		MICHLIG ENERGY	5,680				
30		MIDWEST BUS LEASING	18,745				
31		MARCO TECH	5,064				
32		MICHLIG ENERGY	5,680				
33		MIDWEST BUS LEASING	18,745				
34		ODP BUSINESS SOLUTIONS	36,322				
35		PRINCETON CHEVY	4,105				
36		PRINCETON ELEMENTARY	38,968				
37		POMPS TIRE SERVICE	2,506				
38		REG OFFICE OF ED	2,750				
39		REPUBLIC SERVICES	4,036				
40		SECURITY BENEFIT	9,225				
41		TEACHER RETIREMENT SYSTEM	58,175				
42		TEACHERS HEALTH INS SECURITY	9,534				
43		MARY JANE THORNTON	6,014				
44							
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	A	B	C	D	E	F	G
1		PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES					
2		<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>					
3							
4		Person, Firm, or Corporation	Aggregate Amount		Person, Firm, or Corporation	Aggregate Amount	
5		BECK OIL	2,216				
6		BRITTANY LOWDERMILK	1,829				
7		DECKER INC SCHOOL FIX	1,710				
8		FRONTIER	2,448				
9		RONDA HOLLARS	1,783				
10		IASA	1,202				
11		IL MUSIC THERAPY	2,000				
12		JOHANNES BUS SERVICE	1,910				
13		KERNAN LAWN MOWING	1,350				
14		NICK LOWER	1,834				
15		NESSY LEARNING	1,924				
16		SCHOLASTIC	1,569				
17		SCHOOL SPECIALTY	1,657				
18		SPECIALTY FLOORS	1,238				
19		TIFFANY TROTTER	1,836				
20		VILLAGE OF MALDEN	1,044				
21		WALTER ZUKOWSKI	2,088				
22		ZANER BLOSER	1,452				
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	A	B	C	D
1	REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025			
2				
3	In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17].			
4				
5				
6	INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.			
7	 Contract Guidance			
8	The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.			
9	<i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"- "D29".</i>			
10				
11	ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025			
12	and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective			
13	bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.			
14				
15	ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.			
16				
17	ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025			
18	to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year			
19	contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts			
20	with individual district employees.			
21				
22	ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.			
23				
24	1. Total number of all contracts awarded by the school district:			0
25	2. Total value of all contracts awarded:			\$0.00
26	3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:			
27	<i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>			0
28	4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:			
29	<i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>			\$0.00